# LIBRARY SERVICES AND TECHNOLOGY ACT GRANT APPLICATION FORM – FY 2008

TYPE OF GRANT Large Midsize SDLN/Information Access
Total LSTA Funds Requested (from Part VI)
LSTA Priority being addressed (from Part V)
<b>LSTA Goals being addressed</b> (from South Dakota Libraries for the 21 <sup>st</sup> Century: an LSTA Five Year Plan 2008-2013)
I. <u>Applicant Information</u>
Name of Library/Consortium
Complete Address of Applicant
Project Coordinator
Phone Number Fax
E-mail address
Attach list of consortium members if applicable.
II. <u>Project Data</u>
Describe geographic area impacted by project
Population of impacted area
Projected duration of Project (cannot exceed two years)Include projected begin and end dates

## III. General Description of Project

Describe why the project is needed, who will be impacted, what is the goal of the project, how project will be accomplished, measurable objectives based on Outcomes by Evaluation format, etc. Attach narrative.

#### IV. Evaluation

How the effectiveness of this project be evaluated over the next year. Describe what will be measured and the methodology used to collect the data. You will be asked to complete an evaluation at the end of the project year and a follow-up more comprehensive evaluation one year later. Attach narrative.

#### V. Relation of Project to LSTA goals

How will this project contribute to the improvement of library services in South Dakota and to meeting the goals stated in **South Dakota Libraries for the 21<sup>st</sup> Century: an LSTA Five Year Plan 2008-2013**? Which of the LSTA Priorities are addressed and how? Attach narrative.

#### Federal LSTA priorities set forth in Sec. 206. Grants to States are:

- Expanding services for learning and access to information and educational resources in a variety of formats, in all types of libraries, for individuals of all ages;
- Developing library services that provide all users access to information through local, State, regional, national, and international electronic networks:
- 3. Providing electronic and other linkages among and between all types of libraries;
- 4. Developing public and private partnerships with other agencies and community-based organizations;
- 5. Targeting library services to individuals of diverse geographic, cultural, and socioeconomic backgrounds, to individuals with disabilities, and to individuals with limited functional literacy or information skills; and,
- 6. Targeting library and information services to persons having difficulty using a library and to underserved urban and rural communities, including children (from birth through age 17) from families with incomes below the poverty line (as defined by the Office of Management and Budget and revised annually in accordance with section 673(2) of the Community Services Block Grant Act (42 U.S.C. 9902(2))) applicable to a family of the size involved."

### VI. Project Budget

<b>Budget Category</b>	LSTA Funds	<b>Local Match</b>	Total
Contractual			
Software/Materials			
Supplies			
Equipment			
Other			
TOTALS			
IUIALS			

Describe what you are including within each category and indicate their purpose in fulfilling the stated objectives. Attach narrative.

NOTE: Equipment purchases that exceed \$5000 in value require approval from the IMLS Office in addition to approval by the State Library Board.

#### VII. Authorization of Request

We, the undersigned, (1) understand the conditions and requirements set forth in the Library Services and Technology Act of 2003 (20 U.S.C. § 9101 *et. seq.*), the Codified Laws of South Dakota (14-2) and the Administrative Rules of South Dakota (24:30:04:01-12) and (2) on behalf of the city/county, school district, or other administrative agency that supports this library, agree to adhere to them. We certify that this application has been approved by the appropriate authority of the Library.

Project Administra	ator		
v	Signature	Typed	Date
Library Director_			
	Signature	Typed	Date
Chairperson			
Public Library	Signature	Typed	Date
Board of Trustees	-		
Governmental Off	icial		
authorized to recei	ve Signature	Typed	Date
and disburse funds	s, if different than above	- <del>-</del>	